

## Introduction QB1

The celestial body that is still nameless and its discovery was run over by the discussions about the centaurs 1992/3, gives us access to new, urgent themes. In the discussion about the meaning of this body, ethics and globalization will be central themes, as we suggest from what we found out. But ideology seems to be a keyword also, that will be linked to QB1.

As first object outside Pluto it opens the path to the outer regions of the solar system. Uranus (1781) prepared the path for a technical revolution. The asteroids Ceres, Juno, Pallas and Vesta (1801 - 1807) helped with the interactive perception of humans as individual beings. With Neptune (1846) chemistry, psychology and workingclass – movement unfolded. Pluto (1930) brought us nuclear power and with it the opportunity of ultimate destruction. With its satellite Charon, which was discovered 1978, it shows as a doubleplanet the dependence of alternate linking. At the latest since the 90ies mankind came to a limit of growth and we have to start to think in a different direction, to keep the planet for further generations.

In 1992 QB1, which is not linked to any of these, appeared. At this time technology started turbo-like and new discoveries were made like on a conveyor belt. Astronomy and astrology could hardly catch up. Insecurity and crises are there, since mankind exists, but for the first time we have the power to exterminate us completely. Can we handle the responsibility?

This question can only be answered out of everybody himself. For sure it will be difficult, but we have no choice than to give it a try. If we listen closely, our collective consciousness as well as sciences ring an alarm. Right at this time of new challenges regarding handling of nature, fellow creatures and ourselves, this tiny little thing emerged.

We aim at a key function of this first cubewano for further bodies in the Kuiper belt, which will be named after creation myths. With its size of only 250 km diameter it can't be compared to the power of Uranian changes. But if one looks at the machinery at the time of the discovery of Uranus and a small microchip of today, one can get a similar relation of size.

At the time of its discovery it stood at 0°14' Aries, which is one of the most delicate points in the zodiac. A seed, that was planted in one of the preceding signs, brakes up and the environmental conditions help him to grow and magnify. If this support is missing, it fades away and goes back to the cycle.

The attempt of interpretation is aggravated by the fact, that QB1 had 1922 – 1942 a square to Varuna; 1942 – 1947 a square to Sedna and 1983 – 2004 again a square to Varuna.<sup>1</sup>

Many charts we called upon to revise our thesis, deal at conventions, symposia and lectures with the themes ethics and globalization.<sup>2</sup> Then we took in account which other incidents and personalities could give an evidence or counterevidence.

Before interpreting the charts, we started with the definition of ethics. We mean the core meaning of ethics, which all mankind on this earth can refer to.

The most simple and classical definition of such a question stems from Immanuel Kant "What am I supposed to do?". How far also morality, sentiment or result of action are stressed, has to be determined. But don't let us forget, we all got the basic characteristic of ethics put in our cradle by the sun itself: with just a few exceptions all of us want to live pleased and happy lives. So far, our networks (family, kin, tribe) were comprehensible. In the globally networked age we live in now, we have to agree on new characteristics, that are valid for all mankind in all cultures.

Uranus opened up the social idea by overthrowing the "god-given" kingdoms. The little chip QB1 that forced a new technical revolution draws our attention to another dimension.

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<sup>1</sup> We took an orb of 2°30'

<sup>2</sup> these events popped up after googling „ethics and globalization“

**Ethics** (from the [Ancient Greek](#) "*ethikos*", meaning "arising from habit"), a major branch of [philosophy](#), is the study of value or quality. It covers the [analysis](#) and employment of [concepts](#) such as [right](#), [wrong](#), [good](#), [evil](#), and [responsibility](#). It is divided into three primary areas: *meta-ethics* (the study of what ethicality is), *normative ethics* (the study of what ethical truths there are and how they are known), and *applied ethics* (the study of the use of ethical knowledge).<sup>3</sup>

"Ethics are aiming at practical science. It is not dealing with a knowledge for its own purpose (theoria), but with a responsible acting in live. It is meant to help people by giving them hints of moral decisions in a world, which gets less and less surveyable. Its basics, however, cannot be more than common principles of welldoing, ethical judgment or esteemed values for defined types of problemsituations. The practical doing in a specific case can in general not be expected to be delivered by it, this is the task of the actual situational reasoning faculty. Aristoteles compares it to the art of a doctor or a skipper. These have a theoretical knowledge, which has to be used in a real situation. Likewise has the reasoning faculty the task to put general principles into acting along new situations and situational lifepositions. Therefore is not only a knowledge of overall valid principles needed to make a valid ethical decision, but also the training of discernment by living through many real situational decisions."<sup>4</sup>

Therefore ethics is not the way of living with moral faults, that we think of it in daily life. Even suicide assassins ( who are know since the 90ies ) have their own ethics. In the chart of Rudolf Hess we find a very strong relation to QB1. We can presume that his perception of the world and his actions were in harmony and that he was convinced to do the best for his race. His charisma could only reach the masses with this kind of conviction. We could have easily done without him !! The Dalai Lama has with QB1 – relations to sun, moon, mercury, jupiter, saturn, neptun and pluto a real strong linkage to this theme. As a religious leader living in exil he embodies spirituality and the believe in the good in mankind. Especially his worldwide appearances build up a network with thoughts of hope. Ethics gets its quality only through the spectator and/or acting person, and its categorial meaning can often be measured after some time has gone by. In the case of Rudolf Hess we cannot devide ethics and ideology.

We would be pleased, if you would join us in getting this "treasure" out of submersion and cheque your chart for QB1 linkages. We are eager to exchange the facts and would be inspired, if we together could give QB1 a "voice and a name".

You can contact us via [astrobegleitung@swas.de](mailto:astrobegleitung@swas.de)

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<sup>3</sup> wikipedia

<sup>4</sup> translation from german version of wikipedia „ethics“